



THE UNITED STATES PATENT AND TRADEMARK OFFICE

1639
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In re Application of: **James et al.**

Application No.: **09/291,426**

Examiner: **B. Celsa**

Filed: **April 13, 1999**

Group Art Unit: **1639**

For: **Construction of Copolymer Libraries**

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any papers identified as being enclosed is being deposited with the U.S. Postal Service via First Class Mail postage prepaid, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

October 2, 2003
Date

Peter J. Butch III
Peter J. Butch III

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL LETTER
AND
PETITION FOR EXTENSION OF TIME

Transmitted herewith is an Amendment and Response Pursuant to 37 C.F.R. § 1.111,
for filing in connection with the above-identified application.

Applicants hereby petition for a three month extension of time, from July 2, 2003 to October 2, 2003. The Examiner is authorized to charge Deposit Account 19-5425 in the amount of \$475.00 therefor. The fee for additional claims presented in this amendment has been calculated as follows:

	Claims Remaining After Amendment	Highest # Previously Paid For	Present Extra	Rate	Calculations
Total Claims	25 -	28	0	\$18.00	\$.00
Independent	2 -	3	0	\$86.00	\$.00
Multiple Dependent Claim(s), if applicable				\$290 =	\$ 290.00
				Total Fee:	\$ 290.00

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Applicant(s): James et al.
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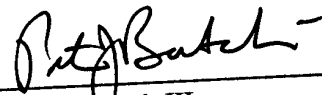
Docket No. P22,577-G USA

The Examiner is authorized to charge the fee payment of \$290.00, and in the event of improper payment of a required fee, to charge any additional fees or credit any overpayment to Deposit Account No. 19-5425.

A duplicate copy of this document is enclosed.

Dated: October 2, 2003

Respectfully submitted,



Peter J. Butch III
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